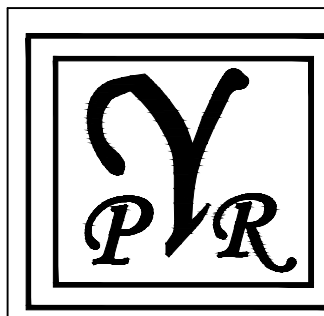


HORIZONTAL: 1" = 400'



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**WATER CONTROL  
 IMPROVEMENT  
 DISTRICT 10**

**WATER SYSTEM MAP**

SHEET 1 OF 1

DRWN BY: JN	DSGN BY: JN	CHKD BY: JN	DATE: MAY 2019
PROJECT No.		SHT. No.	

May 01, 2019 - 6:00pm  
 C:\projects\WCD No. 15\Drawings\Drawings\District 10\WCD No. 15.dwg

DRAWN BY: JN      CHECKED BY: JN      APPROVED BY: JN